

## **RUCHITA BHALCHANDRA VANMALI**

SATISH PRADHAN DNYANASADHANA COLLEGE, THANE
Off Eastern Express Highway, Dnyanasadhana Marg, Thane
OFFICE : 022 25821615 / 022 25801999

| DESIGNATION   | JUNIOR TEACHER   |
|---|--|
| FACULTY   | COMMERCE   |
| DEPARTMENT  | ACCOUNTANCY  |
| MOBILE NUMBER   | 9527586860   |
| ALTERNATE MOBILE NUMBER   | 8766004964   |
| EMAIL ID  | ruchitakawatwar@gmail.com  |
| EDUCATIONAL QUALIFICATION   | M.COM., B. ED., MH-SET   |
| DATE OF BIRTH   | 13-03-1982   |
| ADDITIONAL QUALIFICATION  (OTHER THAN PROFESSIONAL QUALIFICATION) | MH-SET, PURSUING PH.D.IN COMMERCE                                |
| DATE OF JOINING IN SATISH PRADHAN DNYANASADHANA COLLEGE           | 08-10-2021   |
| SPECIAL ACHIEVEMENT   | RESEARCH PAPER PRESENTATION, ATTENDING ANY CONFERENCE OR SEMINAR |

| TOTAL EXPERIENCE IN SATISH PRADHAN DNYANASADHANA COLLEGE, THANE | 11 MONTHS               |
|---|-------------------------|
| PLS MENTION AWARDS/BOOK NAME (IF ANY)                           | NO                      |
| HSC BOARD MODERATOR TURN  | NO                      |
| HSC BOARD CHIEF MODERATOR TURN                                  | NO                      |
| HSC BOARD EXAMINER TURN   | 01                      |
| IN WHICH COMMITTEES ARE YOU                                     | ATTENDANCE & DECIPLINE, |
| WORKING IN THE CURRENT ACADEMIC                                 | COMMERCE ASSOCIATION,   |
| YEAR ? (SPDC THANE)   | STAFF ACADEMY           |
| ANY OTHER WORK/COMMITTEES IN HSC BOARD                          | NO                      |
| IN WHICH COMMITTEE WOULD YOU LIKE TO WORK IN FUTURE?            | COMMERCE ASSOCIATION    |
| HOBBIES (AREA OF INTEREST)                                      | LISTENING MUSIC         |
| SUBJECT AT B.COM.   | ACCOUNTANCY             |
| SUBJECT AT M.COM.   | ACCOUNTANCY             |
| B.ED. DEEGREE YEAR OF PASSING                                   | 2009                    |
| GRADUATION YEAR OF PASSING                                      | 2002                    |
| POST GRADUATION YEAR OF PASSING                                 | 2005                    |